

# OFFICIAL GENERAL ELECTION BALLOT

Clinton County, State of Iowa

Official Ballot  
General Election  
November 8, 2022



## INSTRUCTIONS TO VOTER

**1. Voting Mark.** To vote, fill in the oval next to your choice.

- Candidate Name  
 Candidate Name

**2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

**3. Use only a black ink pen.**

**4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.

**6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

## STATE OFFICES

**GOVERNOR/LT GOVERNOR**  
VOTE FOR NO MORE THAN ONE  
TEAM

- Deidre DeJear  
Eric Van Lancker Democratic
- Kim Reynolds  
Adam Gregg Republican
- Rick Stewart  
Marco Battaglia Libertarian
- 

(Write-in vote for Governor, if any)

(Write-in vote for Lt Governor, if any)

**SECRETARY OF STATE**  
VOTE FOR NO MORE THAN ONE

- Joel Miller  
Democratic
- Paul D. Pate  
Republican
- 

(Write-in vote, if any)

**AUDITOR OF STATE**  
VOTE FOR NO MORE THAN ONE

- Rob Sand  
Democratic
- Todd Halbur  
Republican
- 

(Write-in vote, if any)

**TREASURER OF STATE**  
VOTE FOR NO MORE THAN ONE

- Michael L. Fitzgerald  
Democratic
- Roby Smith  
Republican
- 

(Write-in vote, if any)

**SECRETARY OF AGRICULTURE**  
VOTE FOR NO MORE THAN ONE

- John Norwood  
Democratic
- Mike Naig  
Republican
- 

(Write-in vote, if any)

## STATE OFFICES

**ATTORNEY GENERAL**  
VOTE FOR NO MORE THAN ONE

- Tom Miller  
Democratic
- Brenna Bird  
Republican
- 

(Write-in vote, if any)

**STATE SENATOR  
DISTRICT 35**  
VOTE FOR NO MORE THAN ONE

- Jed O.V. Ganzer  
Democratic
- Chris Cournoyer  
Republican
- 

(Write-in vote, if any)

**STATE REPRESENTATIVE  
DISTRICT 69**  
VOTE FOR NO MORE THAN ONE

- Jennifer Hansen  
Democratic
- Tom Determann  
Republican
- 

(Write-in vote, if any)

## FEDERAL OFFICES

**UNITED STATES SENATOR**  
VOTE FOR NO MORE THAN ONE

- Michael Franken  
Democratic
- Chuck Grassley  
Republican
- 

(Write-in vote, if any)

**UNITED STATES REPRESENTATIVE  
DISTRICT 1**  
VOTE FOR NO MORE THAN ONE

- Christina Bohannon  
Democratic
- Mariannette Miller-Meeks  
Republican
- 

(Write-in vote, if any)

## COUNTY OFFICES

**BOARD OF SUPERVISORS**  
VOTE FOR NO MORE THAN TWO

- Dan Srp  
Republican
- Jim Irwin Jr.  
Republican
- 

(Write-in vote, if any)

(Write-in vote, if any)

**COUNTY TREASURER**  
VOTE FOR NO MORE THAN ONE

- Dustin R. Johnson  
Republican
- 

(Write-in vote, if any)

**SAMPLE  
BALLOT**

**ELK RIVER HAMPSHIRE  
ANDOVER**

**TURN THE  
BALLOT OVER**

HAMPSHIRE TWP

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0024 Spl:01

COUNTY OFFICES	NONPARTISAN OFFICES	JUDICIAL BALLOT - continued
<p align="center"><b>COUNTY RECORDER</b> VOTE FOR NO MORE THAN ONE</p> <p><input type="radio"/> Scott Judd Republican</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p align="center"><b>COUNTY AGRICULTURAL EXTENSION COUNCIL</b> VOTE FOR NO MORE THAN FIVE</p> <p><input type="radio"/> Marlin D. McCormick</p> <p><input type="radio"/> Gayle Powell</p> <p><input type="radio"/> Bonnie M. Oliver</p> <p><input type="radio"/> Brian Schmidt</p> <p><input type="radio"/> Jessica A. Jacobi</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p align="center"><b>DISTRICT COURT JUDGE DISTRICT 7</b></p> <p>Shall the following judges of the District 7 Court be retained in office?</p> <p>Stuart P. Werling</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p align="center"><b>COUNTY ATTORNEY</b> VOTE FOR NO MORE THAN ONE</p> <p><input type="radio"/> Mike Wolf Republican</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>Jeffrey D. Bert</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<b>NONPARTISAN OFFICES</b>		<p align="center"><b>DISTRICT ASSOCIATE JUDGE DISTRICT 7</b></p> <p>Shall the following judges of the District 7 Associate Court be retained in office?</p> <p>Kimberly Shepherd</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p align="center"><b>HAMPSHIRE TOWNSHIP TRUSTEE</b> VOTE FOR NO MORE THAN ONE</p> <p><input type="radio"/> Leon V. Bott</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<b>JUDICIAL BALLOT</b>	<p>Michael E. Motto</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p align="center"><b>HAMPSHIRE TOWNSHIP CLERK</b> VOTE FOR NO MORE THAN ONE</p> <p><input type="radio"/> Blake Thompson</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>Notice to voters. This ballot contains the names of judicial officers to be retained in or removed from office at this election. Vote on all names by filling in the appropriate oval below each name.</p> <p align="center"><b>SUPREME COURT</b> Shall the following judges of the Supreme Court be retained in office?</p> <p>Matthew McDermott</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p align="center"><b>SOIL &amp; WATER CONSERVATION DISTRICT COMMISSIONER</b> VOTE FOR NO MORE THAN TWO</p> <p><input type="radio"/> Cindy Heilmann</p> <p><input type="radio"/> John Tuthill</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>Dana L. Oxley</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p align="center"><b>PUBLIC MEASURE</b></p> <p>Notice to voters. To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p> <p>Shall the following amendment to the Constitution be adopted?</p> <p align="center">1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p>Full Text:</p>
<p align="center"><b>SAMPLE BALLOT</b></p>	<p align="center"><b>COURT OF APPEALS</b> Shall the following judges of the Court of Appeals be retained in office?</p> <p>Paul B. Ahlers</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p>Gina Badding</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p align="center"><b>DISTRICT COURT JUDGE DISTRICT 7</b> Shall the following judges of the District 7 Court be retained in office?</p> <p>Meghan Corbin</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	