

# OFFICIAL GENERAL ELECTION BALLOT

**Clinton County, State of Iowa**

**Official Ballot  
General Election  
November 8, 2022**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ink pen.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.
- 6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

**FEDERAL OFFICES**

**UNITED STATES SENATOR  
VOTE FOR NO MORE THAN ONE**

- Michael Franken  
Democratic
- Chuck Grassley  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**UNITED STATES REPRESENTATIVE  
DISTRICT 1  
VOTE FOR NO MORE THAN ONE**

- Christina Bohannon  
Democratic
- Mariannette Miller-Meeks  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE  
BALLOT

CITY OF ANDOVER

**STATE OFFICES**

**GOVERNOR/LT GOVERNOR  
VOTE FOR NO MORE THAN ONE  
TEAM**

- Deidre DeJear  
Eric Van Lancker           Democratic
- Kim Reynolds  
Adam Gregg                 Republican
- Rick Stewart  
Marco Battaglia             Libertarian
- \_\_\_\_\_  
(Write-in vote for Governor, if any)

\_\_\_\_\_  
(Write-in vote for Lt Governor, if any)

**SECRETARY OF STATE  
VOTE FOR NO MORE THAN ONE**

- Joel Miller  
Democratic
- Paul D. Pate  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**AUDITOR OF STATE  
VOTE FOR NO MORE THAN ONE**

- Rob Sand  
Democratic
- Todd Halbur  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**TREASURER OF STATE  
VOTE FOR NO MORE THAN ONE**

- Michael L. Fitzgerald  
Democratic
- Roby Smith  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**SECRETARY OF AGRICULTURE  
VOTE FOR NO MORE THAN ONE**

- John Norwood  
Democratic
- Mike Naig  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_ Precinct Official's Initials

**STATE OFFICES**

**ATTORNEY GENERAL  
VOTE FOR NO MORE THAN ONE**

- Tom Miller  
Democratic
- Brenna Bird  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE SENATOR  
DISTRICT 35  
VOTE FOR NO MORE THAN ONE**

- Jed O.V. Ganzer  
Democratic
- Chris Cournoyer  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE REPRESENTATIVE  
DISTRICT 69  
VOTE FOR NO MORE THAN ONE**

- Jennifer Hansen  
Democratic
- Tom Determann  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**BOARD OF SUPERVISORS  
VOTE FOR NO MORE THAN TWO**

- Dan Srp  
Republican
- Jim Irwin Jr.  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY TREASURER  
VOTE FOR NO MORE THAN ONE**

- Dustin R. Johnson  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**ELK RIVER HAMPSHIRE  
ANDOVER**

**TURN THE  
BALLOT OVER**

Typ:01 Seq:0025 Spl:01

COUNTY OFFICES	JUDICIAL BALLOT	PUBLIC MEASURE
<p><b>COUNTY RECORDER</b> VOTE FOR NO MORE THAN ONE</p> <p><input type="radio"/> Scott Judd Republican</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>Notice to voters. This ballot contains the names of judicial officers to be retained in or removed from office at this election. Vote on all names by filling in the appropriate oval below each name.</p>	<p>Notice to voters. To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p>
<p><b>COUNTY ATTORNEY</b> VOTE FOR NO MORE THAN ONE</p> <p><input type="radio"/> Mike Wolf Republican</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>SUPREME COURT</b> Shall the following judges of the Supreme Court be retained in office?</p>	<p>Shall the following amendment to the Constitution be adopted?</p> <p style="text-align: center;">1</p>
<p><b>NONPARTISAN OFFICES</b></p>	<p>Matthew McDermott</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p>
<p><b>SOIL &amp; WATER CONSERVATION DISTRICT COMMISSIONER</b> VOTE FOR NO MORE THAN TWO</p> <p><input type="radio"/> Cindy Heilmann</p> <p><input type="radio"/> John Tuthill</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>COURT OF APPEALS</b> Shall the following judges of the Court of Appeals be retained in office?</p>	<p>Full Text:</p> <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>COUNTY AGRICULTURAL EXTENSION COUNCIL</b> VOTE FOR NO MORE THAN FIVE</p> <p><input type="radio"/> Marlin D. McCormick</p> <p><input type="radio"/> Gayle Powell</p> <p><input type="radio"/> Bonnie M. Oliver</p> <p><input type="radio"/> Brian Schmidt</p> <p><input type="radio"/> Jessica A. Jacobi</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p style="font-size: 2em; color: red; font-weight: bold; margin-top: 20px;">SAMPLE BALLOT</p>	<p><b>DISTRICT COURT JUDGE DISTRICT 7</b> Shall the following judges of the District 7 Court be retained in office?</p>	
	<p>Paul B. Ahlers</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p>Gina Badding</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p><b>DISTRICT COURT JUDGE DISTRICT 7</b> Shall the following judges of the District 7 Court be retained in office?</p>	
	<p>Meghan Corbin</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p>Stuart P. Werling</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p>Jeffrey D. Bert</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p><b>DISTRICT ASSOCIATE JUDGE DISTRICT 7</b> Shall the following judges of the District 7 Associate Court be retained in office?</p>	
	<p>Kimberly Shepherd</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p>Michael E. Motto</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	