

REPUBLICAN PARTY

Clinton County, State of Iowa

**Official Ballot
Primary Election
June 7, 2022**



INSTRUCTIONS TO VOTER

- 1. Voting Mark.** To vote, fill in the oval next to your choice.
 Candidate Name
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only the pen or pencil provided.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

FEDERAL OFFICES

**UNITED STATES SENATOR
VOTE FOR NO MORE THAN ONE**

- Chuck Grassley
- Jim Carlin
- _____
(Write-in vote, if any)

**UNITED STATES REPRESENTATIVE
DISTRICT 1
VOTE FOR NO MORE THAN ONE**

- Mariannette Miller-Meeks
- _____
(Write-in vote, if any)

**SAMPLE
BALLOT**

WELTON WASHINGTON WELTON

STATE OFFICES

**GOVERNOR
VOTE FOR NO MORE THAN ONE**

- Kim Reynolds
- _____
(Write-in vote, if any)

**SECRETARY OF STATE
VOTE FOR NO MORE THAN ONE**

- Paul D. Pate
- _____
(Write-in vote, if any)

**AUDITOR OF STATE
VOTE FOR NO MORE THAN ONE**

- Mary Ann Hanusa
- Todd Halbur
- _____
(Write-in vote, if any)

**TREASURER OF STATE
VOTE FOR NO MORE THAN ONE**

- Roby Smith
- _____
(Write-in vote, if any)

**SECRETARY OF AGRICULTURE
VOTE FOR NO MORE THAN ONE**

- Mike Naig
- _____
(Write-in vote, if any)

**ATTORNEY GENERAL
VOTE FOR NO MORE THAN ONE**

- Brenna Bird
- _____
(Write-in vote, if any)

**STATE SENATOR DISTRICT 35
VOTE FOR NO MORE THAN ONE**

- Chris Cournoyer
- _____
(Write-in vote, if any)

____Precinct Official's Initials

STATE OFFICES

**STATE REPRESENTATIVE
DISTRICT 70
VOTE FOR NO MORE THAN ONE**

- Norlin Mommsen
- _____
(Write-in vote, if any)

COUNTY OFFICES

**BOARD OF SUPERVISORS
VOTE FOR NO MORE THAN TWO**

- Dan Srp
- Steven L. Cundiff
- Jim Irwin Jr.
- _____
(Write-in vote, if any)

**COUNTY TREASURER
VOTE FOR NO MORE THAN ONE**

**COUNTY RECORDER
VOTE FOR NO MORE THAN ONE**

- Dustin R. Johnson
- _____
(Write-in vote, if any)

**COUNTY RECORDER
VOTE FOR NO MORE THAN ONE**

- Scott Judd
- _____
(Write-in vote, if any)

**COUNTY ATTORNEY
VOTE FOR NO MORE THAN ONE**

- Mike Wolf
- _____
(Write-in vote, if any)

WELTON WASHINGTON WELTON

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