

# REPUBLICAN PARTY

Clinton County, State of Iowa

**Official Ballot  
Primary Election  
June 7, 2022**



**INSTRUCTIONS TO VOTER**

1. **Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
2. **Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
3. **Use only the pen or pencil provided.**
4. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

**FEDERAL OFFICES**

**UNITED STATES SENATOR**  
VOTE FOR NO MORE THAN ONE

- Jim Carlin
- Chuck Grassley
- \_\_\_\_\_  
(Write-in vote, if any)

**UNITED STATES REPRESENTATIVE DISTRICT 1**  
VOTE FOR NO MORE THAN ONE

- Mariannette Miller-Meeks
- \_\_\_\_\_  
(Write-in vote, if any)

**SAMPLE  
BALLOT**

OLIVE GRANT CALAMUS

**STATE OFFICES**

**GOVERNOR**  
VOTE FOR NO MORE THAN ONE

- Kim Reynolds
- \_\_\_\_\_  
(Write-in vote, if any)

**SECRETARY OF STATE**  
VOTE FOR NO MORE THAN ONE

- Paul D. Pate
- \_\_\_\_\_  
(Write-in vote, if any)

**AUDITOR OF STATE**  
VOTE FOR NO MORE THAN ONE

- Todd Halbur
- Mary Ann Hanusa
- \_\_\_\_\_  
(Write-in vote, if any)

**TREASURER OF STATE**  
VOTE FOR NO MORE THAN ONE

- Roby Smith
- \_\_\_\_\_  
(Write-in vote, if any)

**SECRETARY OF AGRICULTURE**  
VOTE FOR NO MORE THAN ONE

- Mike Naig
- \_\_\_\_\_  
(Write-in vote, if any)

**ATTORNEY GENERAL**  
VOTE FOR NO MORE THAN ONE

- Brenna Bird
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE SENATOR DISTRICT 35**  
VOTE FOR NO MORE THAN ONE

- Chris Cournoyer
- \_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_ Precinct Official's Initials

**STATE OFFICES**

**STATE REPRESENTATIVE DISTRICT 70**  
VOTE FOR NO MORE THAN ONE

- Norlin Mommsen
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**BOARD OF SUPERVISORS**  
VOTE FOR NO MORE THAN TWO

- Steven L. Cundiff
- Jim Irwin Jr.
- Dan Srp
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY TREASURER**  
VOTE FOR NO MORE THAN ONE

- Dustin R. Johnson
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY RECORDER**  
VOTE FOR NO MORE THAN ONE

- Scott Judd
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY ATTORNEY**  
VOTE FOR NO MORE THAN ONE

- Mike Wolf
- \_\_\_\_\_  
(Write-in vote, if any)

**OLIVE GRANT CALAMUS**

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