

# REPUBLICAN PARTY

**Clinton County, State of Iowa**

**Official Ballot  
Primary Election  
June 7, 2022**



**INSTRUCTIONS TO VOTER**

**1. Voting Mark.** To vote, fill in the oval next to your choice.

- Candidate Name
- Candidate Name

**2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

**3. Use only the pen or pencil provided.**

**4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**FEDERAL OFFICES**

**UNITED STATES SENATOR**  
VOTE FOR NO MORE THAN ONE

- Chuck Grassley
- Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**UNITED STATES REPRESENTATIVE DISTRICT 1**  
VOTE FOR NO MORE THAN ONE

- Mariannette Miller-Meeks

\_\_\_\_\_  
(Write-in vote, if any)

**SAMPLE  
BALLOT**

**STATE OFFICES**

**GOVERNOR**  
VOTE FOR NO MORE THAN ONE

- Kim Reynolds

\_\_\_\_\_  
(Write-in vote, if any)

**SECRETARY OF STATE**  
VOTE FOR NO MORE THAN ONE

- Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**AUDITOR OF STATE**  
VOTE FOR NO MORE THAN ONE

- Mary Ann Hanusa

- Todd Halbur

\_\_\_\_\_  
(Write-in vote, if any)

**TREASURER OF STATE**  
VOTE FOR NO MORE THAN ONE

- Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**SECRETARY OF AGRICULTURE**  
VOTE FOR NO MORE THAN ONE

- Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**ATTORNEY GENERAL**  
VOTE FOR NO MORE THAN ONE

- Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**STATE SENATOR DISTRICT 35**  
VOTE FOR NO MORE THAN ONE

- Chris Cournoyer

\_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**STATE REPRESENTATIVE DISTRICT 70**  
VOTE FOR NO MORE THAN ONE

- Norlin Mommsen

\_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**BOARD OF SUPERVISORS**  
VOTE FOR NO MORE THAN TWO

- Steven L. Cundiff

- Jim Irwin Jr.

- Dan Srp

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**COUNTY TREASURER**  
VOTE FOR NO MORE THAN ONE

- Dustin R. Johnson

\_\_\_\_\_  
(Write-in vote, if any)

**COUNTY RECORDER**  
VOTE FOR NO MORE THAN ONE

- Scott Judd

\_\_\_\_\_  
(Write-in vote, if any)

**COUNTY ATTORNEY**  
VOTE FOR NO MORE THAN ONE

- Mike Wolf

\_\_\_\_\_  
(Write-in vote, if any)

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