

# DEMOCRATIC PARTY

**Clinton County, State of Iowa**

**Official Ballot  
Primary Election  
June 7, 2022**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only the pen or pencil provided.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**FEDERAL OFFICES**

**UNITED STATES SENATOR**  
VOTE FOR NO MORE THAN ONE

- Michael Franken
- Glenn Hurst
- Abby Finkenauer
- \_\_\_\_\_  
(Write-in vote, if any)

**UNITED STATES REPRESENTATIVE DISTRICT 1**  
VOTE FOR NO MORE THAN ONE

- Christina Bohannon
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**GOVERNOR**  
VOTE FOR NO MORE THAN ONE

- Deidre DeJear
- \_\_\_\_\_  
(Write-in vote, if any)

**SECRETARY OF STATE**  
VOTE FOR NO MORE THAN ONE

- Eric Van Lancker
- Joel Miller
- \_\_\_\_\_  
(Write-in vote, if any)

**AUDITOR OF STATE**  
VOTE FOR NO MORE THAN ONE

- Rob Sand
- \_\_\_\_\_  
(Write-in vote, if any)

**TREASURER OF STATE**  
VOTE FOR NO MORE THAN ONE

- Michael L. Fitzgerald
- \_\_\_\_\_  
(Write-in vote, if any)

**SECRETARY OF AGRICULTURE**  
VOTE FOR NO MORE THAN ONE

- John Norwood
- \_\_\_\_\_  
(Write-in vote, if any)

**ATTORNEY GENERAL**  
VOTE FOR NO MORE THAN ONE

- Tom Miller
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE SENATOR DISTRICT 35**  
VOTE FOR NO MORE THAN ONE

- Joe Brown
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**STATE REPRESENTATIVE DISTRICT 69**  
VOTE FOR NO MORE THAN ONE

- Jennifer Hansen
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**BOARD OF SUPERVISORS**  
VOTE FOR NO MORE THAN TWO

- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY TREASURER**  
VOTE FOR NO MORE THAN ONE

- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY RECORDER**  
VOTE FOR NO MORE THAN ONE

- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY ATTORNEY**  
VOTE FOR NO MORE THAN ONE

- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE  
BALLOT

**CAMANCHE 1**