

# REPUBLICAN PARTY

Clinton County, State of Iowa

Official Ballot  
Primary Election  
June 7, 2022



## INSTRUCTIONS TO VOTER

**1. Voting Mark.** To vote, fill in the oval next to your choice.

- Candidate Name  
 Candidate Name

**2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

**3. Use only the pen or pencil provided.**

**4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

## FEDERAL OFFICES

**UNITED STATES SENATOR**  
VOTE FOR NO MORE THAN ONE

- Jim Carlin  
 Chuck Grassley  
 \_\_\_\_\_  
(Write-in vote, if any)

**UNITED STATES REPRESENTATIVE DISTRICT 1**  
VOTE FOR NO MORE THAN ONE

- Mariannette Miller-Meeks  
 \_\_\_\_\_  
(Write-in vote, if any)

**SAMPLE  
BALLOT**

## STATE OFFICES

**GOVERNOR**  
VOTE FOR NO MORE THAN ONE

- Kim Reynolds  
 \_\_\_\_\_  
(Write-in vote, if any)

**SECRETARY OF STATE**  
VOTE FOR NO MORE THAN ONE

- Paul D. Pate  
 \_\_\_\_\_  
(Write-in vote, if any)

**AUDITOR OF STATE**  
VOTE FOR NO MORE THAN ONE

- Todd Halbur  
 Mary Ann Hanusa  
 \_\_\_\_\_  
(Write-in vote, if any)

**TREASURER OF STATE**  
VOTE FOR NO MORE THAN ONE

- Roby Smith  
 \_\_\_\_\_  
(Write-in vote, if any)

**SECRETARY OF AGRICULTURE**  
VOTE FOR NO MORE THAN ONE

- Mike Naig  
 \_\_\_\_\_  
(Write-in vote, if any)

**ATTORNEY GENERAL**  
VOTE FOR NO MORE THAN ONE

- Brenna Bird  
 \_\_\_\_\_  
(Write-in vote, if any)

**STATE SENATOR DISTRICT 35**  
VOTE FOR NO MORE THAN ONE

- Chris Cournoyer  
 \_\_\_\_\_  
(Write-in vote, if any)

## STATE OFFICES

**STATE REPRESENTATIVE DISTRICT 70**  
VOTE FOR NO MORE THAN ONE

- Norlin Mommsen  
 \_\_\_\_\_  
(Write-in vote, if any)

## COUNTY OFFICES

**BOARD OF SUPERVISORS**  
VOTE FOR NO MORE THAN TWO

- Steven L. Cundiff  
 Jim Irwin Jr.  
 Dan Srp  
 \_\_\_\_\_  
(Write-in vote, if any)  
 \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY TREASURER**  
VOTE FOR NO MORE THAN ONE

- Dustin R. Johnson  
 \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY RECORDER**  
VOTE FOR NO MORE THAN ONE

- Scott Judd  
 \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY ATTORNEY**  
VOTE FOR NO MORE THAN ONE

- Mike Wolf  
 \_\_\_\_\_  
(Write-in vote, if any)

**BLOOMFIELD BROOKFIELD DELMAR**