

| OFFICE | CANDIDATE | Total Votes | Absentee | Bloomfield-Brookfield-Delmar | Camanche 1 | Camanche 2 | Camanche Twp | Clinton 1-1 | Clinton 1-2 | Clinton 2-1 | Clinton 2-2 | Clinton 3-1 | Clinton 3-2 | Clinton 4-1 | Clinton 4-2 | Center-Deep Creek-Goose Lake | DeWitt 1 | DeWitt 2 | DeWitt Twp | Eden-Low Moor | Elk River-Hampshire-Andover | Olive-Grant-Calamus | Orange-Grand Mound | Sharon-Lost Nation | Liberty-Spring Rock-Toronto-Wheatland | Waterford-Charlotte | Welton-Washington-Welton |
|-----------------------------|-----------------------|-------------|----------|------------------------------|------------|------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------------------|----------|----------|------------|---------------|-----------------------------|---------------------|--------------------|--------------------|---------------------------------------|---------------------|--------------------------|
| US Senate | Abby Finkenauer | 900 | 289 | 16 | 45 | 33 | 3 | 29 | 35 | 31 | 48 | 29 | 55 | 38 | 45 | 10 | 34 | 41 | 19 | 9 | 17 | 13 | 18 | 16 | 13 | 6 | 8 |
| | Michael Franken | 635 | 202 | 19 | 19 | 18 | 3 | 11 | 17 | 11 | 42 | 23 | 33 | 20 | 24 | 6 | 33 | 56 | 10 | 6 | 19 | 19 | 13 | 9 | 8 | 2 | 12 |
| | Glenn Hurst | 68 | 26 | 1 | 5 | 2 | 0 | 0 | 1 | 2 | 5 | 1 | 4 | 3 | 0 | 3 | 2 | 4 | 1 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 4 |
| | Write-In | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| US Rep District 1 | Christina Bohannon | 1,488 | 470 | 30 | 64 | 44 | 5 | 38 | 49 | 41 | 94 | 50 | 87 | 60 | 65 | 17 | 69 | 95 | 31 | 15 | 35 | 30 | 29 | 23 | 18 | 8 | 21 |
| | Write-In | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Governor | Deidre Delear | 1,524 | 494 | 34 | 64 | 46 | 5 | 36 | 51 | 42 | 94 | 51 | 87 | 60 | 66 | 16 | 68 | 97 | 31 | 16 | 35 | 31 | 29 | 23 | 18 | 7 | 23 |
| | Write-In | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Secretary of State | Joel Miller | 293 | 58 | 12 | 16 | 18 | 1 | 9 | 14 | 8 | 17 | 9 | 16 | 9 | 14 | 5 | 17 | 18 | 7 | 4 | 5 | 7 | 8 | 9 | 1 | 1 | 10 |
| | Eric Van Lancker | 1,273 | 455 | 22 | 50 | 36 | 5 | 30 | 39 | 34 | 78 | 43 | 75 | 53 | 53 | 14 | 52 | 64 | 23 | 12 | 31 | 26 | 24 | 16 | 18 | 8 | 12 |
| | Write-In | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Auditor of State | Rob Sand | 1,493 | 484 | 32 | 64 | 47 | 5 | 36 | 49 | 42 | 91 | 50 | 87 | 59 | 62 | 17 | 66 | 96 | 31 | 15 | 34 | 31 | 28 | 21 | 16 | 8 | 22 |
| | Write-In | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Treasurer of State | Michael L. Fitzgerald | 1,525 | 495 | 32 | 64 | 47 | 5 | 37 | 50 | 42 | 93 | 49 | 90 | 59 | 62 | 17 | 69 | 99 | 31 | 16 | 35 | 30 | 29 | 24 | 19 | 8 | 23 |
| | Write-In | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secretary of Agriculture | John Norwood | 1,484 | 477 | 31 | 63 | 45 | 5 | 36 | 49 | 42 | 92 | 50 | 88 | 58 | 61 | 16 | 68 | 96 | 31 | 15 | 33 | 29 | 29 | 23 | 16 | 8 | 23 |
| | Write-In | 4 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Attorney General | Tom Miller | 1,503 | 484 | 32 | 64 | 48 | 5 | 36 | 51 | 40 | 92 | 49 | 87 | 61 | 60 | 16 | 68 | 96 | 31 | 16 | 35 | 30 | 29 | 25 | 18 | 9 | 21 |
| | Write-In | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| State Senate District 35 | Joe Brown | 1,394 | 455 | 24 | 62 | 45 | 5 | 36 | 45 | 39 | 90 | 46 | 88 | 57 | 59 | 16 | 63 | 76 | 29 | 13 | 33 | 29 | 26 | 23 | 11 | 7 | 17 |
| | Write-In | 58 | 19 | 5 | 0 | 0 | 0 | 0 | 4 | 1 | 1 | 1 | 0 | 1 | 2 | 0 | 3 | 14 | 1 | 2 | 0 | 1 | 0 | 2 | 0 | 1 | |
| State Rep District 69 | Jennifer Hansen | 1,067 | 418 | | 62 | 48 | 5 | 38 | 49 | 41 | 91 | 51 | 89 | 60 | 63 | 17 | | | | | 35 | | | | | | |
| | Write-In | 4 | 3 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | | | | | 0 | | | | | | |
| State Rep District 70 | Kay Pence | 429 | 61 | 31 | | | | | | | | | | | | | 67 | 97 | 31 | 16 | | 29 | 29 | 22 | 18 | 7 | 21 |
| | Write-In | 1 | 0 | 0 | | | | | | | | | | | | | 0 | 0 | 0 | 0 | | 0 | 0 | 1 | 0 | 0 | 0 |
| Board of Supervisors (Vote) | Write-In | 124 | 51 | 1 | 3 | 0 | 0 | 0 | 3 | 2 | 7 | 10 | 3 | 4 | 3 | 2 | 0 | 5 | 1 | 0 | 5 | 6 | 8 | 0 | 5 | 1 | 4 |
| County Treasurer | Write-In | 30 | 11 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 1 | 1 | 0 |
| County Recorder | Write-In | 26 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 1 | 0 |
| County Attorney | Write-In | 40 | 16 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 4 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 2 | 0 | 0 | 1 | 0 |

**UNOFFICIAL RETURNS - REPUBLICAN PARTY
JUNE 7, 2022 PRIMARY ELECTION**

of 25 Precincts Reporting

| OFFICE | CANDIDATE | Total Votes | Absentee | Bloomfield-Brookfield-DeImar | Camanche 1 | Camanche 2 | Camanche Twp | Clinton 1-1 | Clinton 1-2 | Clinton 2-1 | Clinton 2-2 | Clinton 3-1 | Clinton 3-2 | Clinton 4-1 | Clinton 4-2 | Center-Deep Creek-Goose Lake | DeWitt 1 | DeWitt 2 | DeWitt Twp | Eden-Low Moor | Elk River-Hampshire-Andover | Olive-Grant-Calamus | Orange-Grand Mound | Sharon-Lost Nation | Liberty-Spring Rock-Wheatland | Toronto | Waterford-Charlotte | Welton-Washington-Welton |
|-----------------------------------|--------------------------|-------------|----------|------------------------------|------------|------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------------------|----------|----------|------------|---------------|-----------------------------|---------------------|--------------------|--------------------|-------------------------------|---------|---------------------|--------------------------|
| US Senate | Jim Carlin | 742 | 103 | 21 | 43 | 39 | 0 | 29 | 36 | 12 | 46 | 21 | 37 | 34 | 40 | 21 | 35 | 51 | 17 | 17 | 25 | 37 | 23 | 9 | 15 | 12 | 19 | |
| | Chuck Grassley | 1,649 | 292 | 29 | 82 | 93 | 10 | 32 | 53 | 22 | 92 | 50 | 75 | 60 | 58 | 62 | 65 | 109 | 85 | 46 | 66 | 85 | 16 | 27 | 55 | 35 | 50 | |
| | Write-In | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| US Rep District 1 | Mariannette Miller-Meeks | 2,178 | 339 | 45 | 113 | 116 | 8 | 53 | 77 | 30 | 125 | 65 | 106 | 85 | 92 | 83 | 88 | 140 | 96 | 58 | 81 | 107 | 74 | 30 | 67 | 42 | 58 | |
| | Write-In | 26 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 1 | 0 | 2 | 3 | 3 | 2 | 1 | 0 | 2 | 2 | 0 | 0 | 1 | 0 | |
| Governor | Kim Reynolds | 2,348 | 373 | 47 | 120 | 126 | 9 | 59 | 83 | 33 | 133 | 70 | 114 | 96 | 97 | 87 | 100 | 145 | 100 | 61 | 87 | 115 | 83 | 35 | 68 | 45 | 62 | |
| | Write-In | 15 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 5 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Secretary of State | Paul D. Pate | 2,209 | 350 | 44 | 114 | 113 | 8 | 52 | 82 | 33 | 124 | 68 | 102 | 90 | 86 | 79 | 94 | 143 | 96 | 56 | 85 | 114 | 74 | 33 | 66 | 43 | 60 | |
| | Write-In | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Auditor of State | Todd Halbur | 1,029 | 134 | 24 | 51 | 67 | 3 | 23 | 36 | 13 | 55 | 32 | 58 | 30 | 43 | 45 | 43 | 67 | 35 | 34 | 35 | 58 | 37 | 18 | 34 | 29 | 25 | |
| | Mary Ann Hanusa | 1,027 | 186 | 21 | 52 | 44 | 5 | 29 | 42 | 17 | 60 | 35 | 37 | 43 | 40 | 26 | 46 | 63 | 57 | 17 | 49 | 44 | 35 | 11 | 24 | 12 | 32 | |
| | Write-In | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Treasurer of State | Roby Smith | 2,164 | 341 | 46 | 111 | 116 | 8 | 53 | 79 | 32 | 119 | 66 | 103 | 84 | 89 | 75 | 93 | 137 | 93 | 56 | 82 | 108 | 75 | 32 | 66 | 42 | 58 | |
| | Write-In | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Secretary of Agriculture | Mike Naig | 2,196 | 355 | 47 | 113 | 116 | 8 | 52 | 78 | 33 | 120 | 67 | 98 | 83 | 90 | 81 | 94 | 137 | 96 | 55 | 84 | 113 | 77 | 32 | 66 | 43 | 58 | |
| | Write-In | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| Attorney General | Brenna Bird | 2,141 | 334 | 47 | 111 | 113 | 8 | 51 | 77 | 33 | 118 | 66 | 98 | 83 | 91 | 74 | 92 | 134 | 93 | 56 | 82 | 108 | 77 | 30 | 65 | 42 | 58 | |
| | Write-In | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| State Senate District 35 | Chris Cournoyer | 2,241 | 362 | 47 | 115 | 117 | 9 | 54 | 80 | 32 | 125 | 68 | 106 | 89 | 88 | 85 | 94 | 144 | 100 | 58 | 84 | 112 | 78 | 30 | 63 | 44 | 57 | |
| | Write-In | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | |
| State Rep District 69 | Tom Determann | 1,314 | 259 | | 118 | 122 | 7 | 54 | 80 | 34 | 126 | 68 | 100 | 90 | 93 | 80 | | | | | 83 | | | | | | | |
| | Write-In | 3 | 1 | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | 0 | | | | | | | |
| State Rep District 70 | Norlin Mommsen | 895 | 95 | 43 | | | | | | | | | | | | | 97 | 130 | 94 | 55 | | 108 | 79 | 33 | 60 | 43 | 58 | |
| | Write-In | 11 | 1 | 0 | | | | | | | | | | | | | 1 | 6 | 1 | 0 | | 0 | 1 | 0 | 1 | 0 | 0 | |
| Board of Supervisors (Vote for 2) | Steven L. Cundiff | 1,344 | 231 | 25 | 95 | 100 | 4 | 36 | 53 | 15 | 81 | 46 | 72 | 59 | 58 | 42 | 52 | 74 | 49 | 30 | 45 | 51 | 36 | 8 | 27 | 22 | 33 | |
| | Jim Irwin Jr | 1,467 | 250 | 37 | 35 | 41 | 8 | 25 | 43 | 19 | 72 | 40 | 49 | 53 | 41 | 58 | 78 | 120 | 74 | 40 | 68 | 94 | 53 | 27 | 51 | 34 | 57 | |
| | Dan Srp | 1,351 | 218 | 24 | 83 | 83 | 7 | 38 | 48 | 23 | 77 | 32 | 61 | 46 | 64 | 46 | 54 | 92 | 52 | 43 | 49 | 51 | 45 | 17 | 40 | 25 | 33 | |
| | Write-In | 41 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 3 | 3 | 4 | 0 | 0 | 0 | 13 | 4 | 0 | 2 | 0 | 4 | |
| County Treasurer | Dustin R. Johnson | 2,243 | 369 | 45 | 113 | 121 | 9 | 54 | 81 | 33 | 123 | 67 | 105 | 92 | 87 | 81 | 97 | 138 | 95 | 57 | 85 | 111 | 79 | 32 | 66 | 43 | 60 | |
| | Write-In | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | |
| County Recorder | Scott Judd | 2,226 | 364 | 46 | 113 | 118 | 9 | 55 | 80 | 33 | 126 | 68 | 101 | 91 | 90 | 78 | 97 | 134 | 94 | 57 | 84 | 111 | 78 | 32 | 65 | 42 | 60 | |
| | Write-In | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| County Attorney | Mike Wolf | 2,158 | 333 | 46 | 114 | 117 | 8 | 55 | 77 | 33 | 121 | 65 | 104 | 81 | 91 | 81 | 90 | 135 | 91 | 57 | 83 | 106 | 72 | 32 | 64 | 42 | 60 | |
| | Write-In | 45 | 10 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 2 | 4 | 4 | 1 | 0 | 4 | 6 | 2 | 2 | 0 | 2 | 3 | 0 | 2 | 0 | 0 | |

